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Government of the Sovereign Dynasty of Babenberg

ratified by the

CarlsRat

WeisenRat

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Representation for the sovereigns Dynasty Babenberg

The patriarch of Dynasty

The General Ambassador of the Sovereign

Dynasty

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1. History, Dynasty, Activities

The Babenberg family has had a wide variety of names which have already been used in the past, as well as today. With the first document from the year AD 414, the roots of the entire family arise, internal records leading up to the year 69 BC. as far as the Orient, previously referred to what is now southern France. The family acted accordingly at any time, until they recognized in the 8th century, that a collective appearance and acting not only brought them a more effective presence with it, but it also determined a broader and more secure advancement.

Due to constant external influence, the family decided to reset the core of the leadership, and use the individual section and branches for their benefit, but through individual and increased care, based on the experience that external influences repeatedly using various methods as subordination, creating divisions remained the core of the Management and the background of the family.

Thus, the family and the people involved, families and rich people, succeeded the entire time—for instance, the Roman royal dignity and imperial dignity has been rejected several times over the years. The family still represents heads of states in nowadays; the family has already given guidance all over Europe.

There are remarkably close family ties with Europe's aristocracy and broad networks with the world's population. The family has around 25.000 directly related members today, regardless of the people, institutions and organizations that are committed to the dynasty.

Thus, a broad and consistent, administrative, and internal legal management, existing culture system has developed and been maintained. Due the developments of the past 80 to 100 years especially the last 40 years, the earth and its humanity has been evolving in a direction that this structure and entire family with their incomparable culture and wealth of knowledge – including the archive – will undermine or is even partially able to undo various expropriation attempts.

The intentions go far beyond the desire for self-preservation, correspond to the right of self-determination in the sense of the people, especially because of the direction of the developments requires, it quasi demands to put the knowledge, experience, wisdom, historical certainty and competence in the service of the people, this is what this family declares as their highest directive.

The structure and leadership in terms of the administration and organization of this family has been governed by self-determination since the 8th century. The basis is the Lex Vita Babenberg AD 802, which serves as the constitution of legal practice. The CarlsRat, which established in AD 764 and constituted in AD 765, has been treated as a family parliament since 814 AD. The most effective and proved instruments have always been available for official and unofficial external relations since the year 801 AD through the Babenberg Diplomatic Service. The highest committees form the Dynasty – CROMIT – advice by and for the Patriarch of Dynasty – head of the family and state – like the Löwenrat or Throne of the Lion – the head of all committees of the family.

In the next few years, the family and its entire structure and management will be both historical and future– through declarative constitution – how to expose the history and structure publicly, as currently prevailing historical deviation – not wanting to be published – declare by withholding archives and information.

The broad spectrum of the family in economic, humane, cultural as well as social and legal experience of the family, the fact of an excellent adjustment, the constant willingness to learn and acquire knowledge especially to archive the knowledge and further to transform the experience into wisdom, qualifies a foundation to take the step to preserve the invaluable with a holistic work to achieve a worldwide peaceful livelihood.

Only a solid foundation enables safe work and guidance in all areas of life. From today, October 7th2013, this foundation will be provided by the Sovereign Babenberg Dynasty. Let us not discuss about who is to blame for what and why, let us take our given benefits and work together for our common good.

1. / I Remarks to archive

The archives of the Babenberg family include and currently hold around 10.524.000 copies, works, exhibits and documents – excluding the Chamber of Values and the necropolis with the library of the dead. The sections of the archives altogether represent the world's largest known collection.

A wide variety of works and documents has been collected since the 4th and 5th century, and is managed in six different areas as corresponding subgroups.

The structure of the archives looks accordingly:

Secret archive and special works

Diplomacy and Confederations	780.000 copies,	before 400 AD
Special works	23.000 copies,	not specified
Secret archive	780.000 copies,	not specified
Parts of the theological library		before 400 AD
Cryptography	50.000 copies,	not specified
Cartography	245.000 copies,	not specified
CarlsRat archive Part I	175.000 copies,	since 765 AD

Councils and Dynasties

Genealogy	270.000 copies,	since 728 AD
CarlsRat archive Part II		since 765 AD
Lion Council		before 400 AD
Bee Council		before 400 AD
CarlsRat, Lion Council, Bee Council	795.000 copies,	

1. Archive (=old archive), beginning of the exhibits before the 8th century

Theology	1.150.000 copies,	before 400 AD
Sciencia	400.000 copies,	before 400 AD
Mathematica et Arithmetica	240.000 copies,	before 400 AD
Geometry	10.000 copies,	before 400 AD
Musicae	190.000 copies,	before 400 AD
Literature	125.000 copies,	before 760 AD
Philosophicae	830.000 copies,	before 400 AD
Astronomy	920.000 copies,	before 400 AD
Empires and the Rich	310.000 copies,	since 793 AD
Geography	163.000 copies,	not specified

2. Archive (= new archive), beginning of the exhibits from the 9th century

Culture and Languages	495.000 copies,	since 1136 AD.
Economy and Finance	348.000 copies,	since 1178 AD.
Society and Organization	225.000 copies,	since 1202 AD.
Law/Judiciary and Education	410.000 copies,	since 1254 AD.
List System	not specified,	since 1309 AD.
Statistics	1.500.000 copies,	since 1551 AD.

Chamber of Values

The chamber of values contains all the exhibits that are not preserved in the other archives. These corresponds to the status of the secret archives and the special archives. There are exhibits from the period before Christ to the present day from the entire history. The number of exhibits remains without further information. In addition, the chamber of values is also used as the treasury of the Babenberg family and Dynasty.

Nekropolis and Library of the Dead

Library of the Dead	75.000 copies,	since 1254 AD
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The necropolis is the burial place of the entire family and Babenberg Dynasty, and most of the family members found their final resting place here; the necropolis also contains the library of the Dead, which has been moved here. The records of the library of the dead are limited to the life and genealogical data of family members and dynasty members and all related families and dynasties.

The immeasurable knowledge of this repository requires that it flows into future efforts regarding the jointly named and declared goals for the benefit of mankind.

1. / II Extrapolation for derivation of customary international law

The judicature of the international law serves as an aid to establish the legal norms. Therefore by customary international law in its entirety as a fact of determination.

The current international law purposefully connects the right to self-determination with people but not with the nations and states; therefore, when a populace and a nation forms – the people establish themselves as a state – the nation and the state as a manifestation of the same populace, must be entitled to the right to self-determination. Furthermore, the nations are inherent in terms and de jure of the medium's self-determination right, the position of states and their rights are indeed protected by the principle of sovereign equality.

In this respect, special attention is paid to the declaration in terms of international law that the right of self-determination is applied primarily through customary law and customary international law, and a fundamental right is granted to the people – since without a folk there is no state – also conferred as a right to the States.

The independence through the declaration of the Sovereign Dynasty Babenberg is thus established and the equality as and to all subjects of international law is established and implemented as inherent.

It should be noted that sociologically – historically in derivation as (either) customary international law, from initially small circles, developed political orders on vagrant populace, which led to great and outstanding overall achievements

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The principle of universal customary international law as a declaration of international law principles on friendly relations and cooperation among subjects of international law in unity of the Statutes of the United Nation – Friendly Relations declaration – like international agreements and also the Vienna Convention, in the sense of sovereign equality, rights and duties of all people.

Accordingly it should be noted:

- I. States are juridically equal
- II. Each State enjoys the rights inherent in full sovereignty
- III. Each State has the duty to respect the character of other States
- IV. The Sovereign integrity and political independence of the State are inviolable
- V. Each State has the right freely to choose and develop its political, social, economic and cultural System
- VI. Each State has the duty to comply fully and in good faith with its international obligation and to live in peace with other States

as the derivation of the solid, untouchable principle to

- VII. Self-determination of the peoples
- VIII. Sovereign equality
- IX. Non-intervention and non-interference

According to practice, a wide variety of dependencies have arisen and continue to arise, but the family of Babenberg Dynasty also stood out from the practical – in several lines and areas, despite inclusion in various nations and federations – and the sovereign Babenberg Dynasty is in absolutely no dependence – to no one – therefore can offer a lived and practiced absolute neutrality.

Ultimately the Sovereign Dynasty Babenberg proves its human and legal adaptability from its declarative constitution, from which they constitute the structures of the existing dynasty under the principle of free choice of the political system, for all freedom of self-determination and co-determination, it is also adapted for the honoured and integrated people of the sovereign Dynasty.

This can be seen from the derivation of the right to free elections, which represents a component of one's own free choice of political system in terms of the principle of sovereign equality such as the ban of interference in the internal affairs of a subject of international law.

The free co-determination of the dynasty members and family members was always given by the CarlsRat on the basis of the Lex Vita Babenberg and was opened and expanded for all people as a people on a future basis through the constitution of the CarlsRat Parliament and the extension of the Lex Vita Babenberg to the Confederation of United Constitutions and Laws.

2. Explicit diplomatic note of the declaration

The Sovereign Dynasty Babenberg corresponds in the sense of international law by determination through customary international law, among other things also in the procedure of knowledge such as historical contract procedure and contract determination, special international law resulting from production procedures through

- I. Customary international law
- II. Continuation and establishment of already existing and diplomatic relations, including those to be established, with international organizations and associations such as the United Nations.
On the sending of ambassadors such as the conclusion of international law contracts
- III. Implementation of international contracts
- IV. Foundation of – further- communities and organizations

Following acknowledgments, confessions, and comments:

- Commitment by the CarlsRat for the entire Sovereign Dynasty Babenberg by the Patriarch of Dynasty in function of Head of Dynasty and Head of the State of the sovereign Babenberg Dynasty on high level, with a view to encouraging States based on national priorities, including the commitment to exchange knowledge and best practices based on experience gained from the archives, internal and external success over thousands of years to strengthen international cooperation.
- Commitment by the Sovereign Dynasty Babenberg to the rule of law, which is fundamental for political dialogue and cooperation among all States. Essential component is the promotion of further development based on the three pillars

World Peace

International Security

Human Rights

With reference to and consideration of a multitude of complex political, social and economic transformations from the past into the present as into the future. Guided by the rule of law, also based on friendly and balanced relations for the foundation of a fair and just society.

- Commitment of the Sovereign Dynasty Babenberg to the purposes and principles of the Charter of the United Nations and to international law, of justice and an international order based on legal principles as the indispensable foundation of a peaceful and just world.
- Commitment of the Sovereign Dynasty Babenberg to the realization and implementation of achieve a lasting and stable peace for the general territorial integrity such as a long-term stability under direct reference, which brought the family wisdom, knowledge and support of all kinds in international cooperation.
- Commitment of the Sovereign Dynasty Babenberg to an impartial and cosmopolitan view of the world and all efforts without any restriction or consideration of language, religion, gender, race, origin or other discrimination agendas.
- Commitment of the Sovereign Dynasty Babenberg to the protection of life under the same protection of the right to self-determination of each individual. A free decision to live and end his life, such as the rejection of death penalty, as against to law and nature.
- Commitment of the Sovereign Dynasty Babenberg to the interdependence of international development agendas, especially for the period after 2015.
- The Sovereign Dynasty Babenberg is committed to promoting the general and specific respect, compliance and protection of all human rights and fundamental freedom, rule of law, equality, respect and acceptance; under and take on responsibility – all subject of international law – in accordance with the Charter of the United Nations – Human rights and fundamental freedom – to be observed without restriction.
- The Sovereign Dynasty Babenberg considers it a duty, to settle international disputes peacefully, by negotiations, investigations – till the historical roots – , through good services and mediation, Comparison, Arbitration Award and / or judicial and legal decisions as well as other peaceful means of one's own choice and competence which are inherent in the experience of the Babenberg Dynasty and have been recorded in the archives.
- The Sovereign Dynasty Babenberg is committed to the eradication of poverty and hunger through sustainable development, under the responsibility of human rights and fundamental freedoms, and to creating awareness for the implementation of fair and stable conditions for the further development of economic growth, aiming to promote sustainable and balanced initiatives.

- The Sovereign Dynasty Babenberg is committed to consolidation and complying with the essential requirements of international humanitarian law and to make this widely known and fully implemented at national level.
- The Sovereign Dynasty Babenberg recognizes the right of peoples to self-determination and independence and sets the same objectives as those of the United Nations, so that all people may live and enjoy freedom, peace and sovereign equality, and fully comply with its obligations in their international relations.
- The Sovereign Dynasty Babenberg recognizes particularly the principle of non-interference and non-intervention of the Charter of the United Nations, since such action would undermine and thus endanger all efforts to achieve world peace and international security.
- The Sovereign Dynasty Babenberg corresponds to the invulnerable principle of sovereign equality, which is subject to the content according to an evolutionary premise, which has been and still is impressively practiced by the Babenberg Dynasty and the Sovereign Babenberg Dynasty, from which it follows that customary law is based on at least two independent derivations. This also creates evolutionary premise for a dynamically developing right of people to self-determination.
- The Sovereign Dynasty Babenberg recognizes the essential roles of all forms of democracy, similarly to collective bodies, based on community consensus, such as the interaction of the United Nations, international parliament and state leaderships, for example the interparliamentary union.
- The Sovereign Dynasty Babenberg integrates its collective forces into international processes of international law commissions for the further development of international law and codification to promote the rule of law at the international level.
- The Sovereign Dynasty Babenberg reflects the importance of consolidation national ownerships in the field of the rule of law, including judicial and security institutions, such as promoting the needs and rights of all people accordingly, in harmony with the intention to strengthen the awareness of the corresponding duties, solidarity and economy.
- The Sovereign Dynasty Babenberg recognizes in their entirety the International Courts and Tribunals as ratified by the authorised bodies. This correspondence is derived primarily in the sense of cooperation with the courts and tribunals as well as the regulation of agendas between states.

- The Sovereign Dynasty Babenberg encourages the rehabilitation and does not tolerate impunity for genocide, war crimes, crimes against humanity, violations of international humanitarian law, violations of international human right norms and especially crimes against children and women of all kinds, under the most neutral supervision and overview such as jurisdiction.
- The Sovereign Dynasty Babenberg recognizes the rule of law as an essential element in preventing corruption and strengthening intergovernmentalism and cooperation between authorities. Corruption also inhibits economic growth, development, public confidence, legitimacy and transparency and the adoption of fair and effective laws.
- The Sovereign Dynasty Babenberg committed to take measures against all types and forms of terrorism, designed for whatever purpose and against by whoever, in the sense and in the course of international law, especially the norms of human rights, refugee rights and humanitarian rights, since terrorism always endangers international security and does not enable a common world peace – to be achieved – as it costs and impairs lives of particularly innocent people. Furthermore, the Sovereign Babenberg Dynasty supports the prevention of terrorism through sustainable all- decision making.
- The Sovereign Dynasty Babenberg demands, and provides itself in its entirety, to elaborate collective measures and implement them in order to obtain and achieve, how to maintain and to restore world peace, further develop fair and clear procedures, such as maintaining and perform them. Currently a World peace cannot be assumed, but it can be achieved in community, because every smallest danger is a danger for every individual and the entirety.
- The Sovereign Dynasty Babenberg builds on international cooperation through shared responsibility in accordance with international law, across borders, including trafficking human beings, money laundering, arms trafficking, crimes against humanity and people, especially children and women, whichever can threaten international security.
- The Sovereign Dynasty Babenberg creates a comprehensive concept on a international level and with reference to international cooperation for coming to terms with injustice, as well as in the entire spectrum of judicial and non-judicial measures. Furthermore, for reconciliation and healing through security systems under and with independent supervision, including by non-partisan individuals and/or institutions and also subjects of international law, also to ensure through disinterest except for tasks, since the security and satisfaction of those involved is more important than financial security.
- The Sovereign Dynasty Babenberg considers the exchange of national practices as important to facilities, including dialogue to foster equality and common ground and to promote and preserve cultural characteristics.

3. Legal situation results in

I. Originary non-state subject of international law from customary international law including clause to declarative extension to originary subject of international law

In accordance with each applicable international law, the sovereign Babenberg Dynasty abides by its obligations, and makes their right to achieve the objectives, the need for further implementation of national and international – among other things also diplomatic relations – commitments to capacity building such as extended technical assistance, including to their subjects of international law, is accented as mandatory law.

Under the premise of conditions on bilateral and multilateral agreements and contracts, resulting in international legal subjects in the sense of state successions, the Sovereign Dynasty Babenberg, evolved from the Dynasty Babenberg through customary international law as in unanimity of all participants of a democratic transition process, to extend its status, declaratively and through agreements in course of legal succession, to an original subject of international law.

II. Establishment and extension of already existing diplomatic relations

For the purposes of this declaration and to the full extent of the Babenberg Dynasty and Sovereign Babenberg Dynasty, the Sovereign Dynasty Babenberg corresponds to the reform of management structures, Quota rights and voting rights for effective comparison of current realities, to take on accountability, that developing countries receive more participation and contribution – to all of their rights – their effectiveness, credibility, responsibility and legitimacy.

The Sovereign Babenberg Dynasty integrates all its institutions.

Compared also to Bretton – Woods – Institutions

Multilateral and bilateral agreements and contracts including which are binding under international law in accordance with the Lex Vita Babenberg and the Confederation of United Constitutions and Laws initiated and concluded in accordance with the declaration of the bodies authorized as appropriate, unless otherwise specified and or specialised in the following.

Contracts must be in at least one official language of the Sovereign Dynasty Babenberg in conjunction with the Lex Vita Babenberg as official international language according to the United Nations as second language, and be executed in the community language determined by the contracting party.

The Sovereign Dynasty Babenberg corresponds to international efforts in the sense of the Charter of the United Nations and other organizations and nations for peace based on international treaty law and customary international law, for orientation as well as statutes of an organisation depending on international treaty law as well as international law for creation in the sense of a statement, a world founded by general collective consensus.

The Sovereign Dynasty Babenberg attaches great importance to common characteristics based on international norms and standards, to realize and achieve common goals.

4. Lex Vita Babenberg & Confederation of United Constitutions and Laws

Constitutional principles

- Constitutive agreement (treaty) on the establishment of the CarlsRat from the year 764 AD with the beginning of the activity for the constitution of the CarlsRat in the year 765 AD
- Renovatio Imperii Carolus et Henrici – Carlsdocument¹ from the year 801 AD
- Lex Vita Babenberg² – house and dynasty law building up and resulting to Renovatio Imperii Carolus et Henrici (from the year 801 AD) from the year 802 AD

¹ Composition for the agreement between the families of Karl and Heinrich (the names of the main linies) from the year 764 AD in support of Karls goals to be achieved by the CarlsRat, which was constituted in 765 AD Determination of the rights and obligations that apply anno domini and that are permanent in the event of success (to one another, to the Pope – his support is inherent – and externally). In the archive of Babenberg’s teachings, it is rated as the first international agreement and treaty (3 pillars agreement – Karl, Pope, Heinrich).

² Extension, renewal of the founding agreement (footnote 4), mainly through the declaration of the CarlsRat as a double family and Reichsrat (Karl family, Heinrich family and secret Reichsrat of the emperor with exclusive access rights of the pope and or his legates).

³ House and dynasty legislation resulting from Renovatio Imperii Carlus et Henrici. Independence clause, which says Lex Vita Babenberg cannot be directly manipulated by anyone; only resolutions, edicts can make adaptations – no text changes, the guardian of and over the Lex Vita Babenberg is the CarlsRat, but at the same time the highest guardian is the Löwenrat and/ or Throne of the Lion – now as Ratifications Rat and Interessens Rat represented by the Patriarch of Dynasty and the respective Line leaders.

○ S – Constitution 2013 as a Confederation of United Constitutions and Laws

Subsumption of the constitutive agreement for/ to CarlsRat (AD 764), the Renovatio Imperii Carolus et Henrici (AD 801) as well as the Lex Vita Babenberg (AD 802), adapted in the standard of law and international law as Confederation of United Constitutions and Laws by the CarlsRat and the Senate of Wisdom as Patriarch of Dynasty comes into force as practicing legislation in 7th October 2013.

The Patriarch of dynasty operates by the Lex Vita Babenberg for the sovereign dynasty Babenberg – Throne of the Bee³ – also as the Head of the Ratifikation Council and the Council of Interests – Löwenrat or as Geheimrat or Throne of the Lion⁴ – as an independent Sovereign and consequential with double sovereignty.

From this moment on, in the sense of this declaration to the constitution of the Sovereign Dynasty Babenberg including the diplomatic note, the constitution and development of the Sovereign Dynasty Babenberg run in the circumstances of the real sovereignty in the international legal relation to this sovereignty as well as for preservation of the practicing legal subjectivity in its full implementation.

The sovereignty of the Sovereign Dynasty Babenberg is united/ integrated and inseparably linked in the sense of the Lex Vita Babenberg and the Confederation of United Constitutions and Laws. The people as the members – of the Dynasty of Babenberg – the Sovereign Dynasty Babenberg pursue independent legislation, executive power as well as entire legal and judicial and executive power within their sovereignty, as in external power the independence and unity to all subjects of international law as well as in the relationships with and among each other. They guarantee the duties of the Dynasty of Babenberg in the Sovereign Dynasty Babenberg as well as in all ethical groups and groups willing to integrate in the course of the Sovereignty of the Sovereign Dynasty Babenberg.

⁴ Throne of the Bee – in front of the Lex Vita Babenberg – legitimacy of the Patriarch of Dynasty for the family and dynasty, especially externally. Throne of the Lion – since the 6th century at least – legitimacy of the Patriarch of Dynasty as a control and security authority internally and externally.

⁵ Ratifications Rat and Interessens Rat – existing since 1949 – is the oldest family and dynasty body and was a determining institution as early as the first half of the 6th century – old family order. It Was originally called the Löwenrat or Throne of the Lion and it consists only of the colonel and chief of the family and the respective chiefs of the lines. In 802 AD it was included in the Lex Vita Babenberg with all the rights and foundation of the inner sovereignty of the Patriarch of Dynasty that still exist today – as in 814 and 816 AD with the extended rights to the CarlsRat. In the case of structural failure of any kind, the council is the unification of all institutions and the reunification of the separation of powers, in those days the only legacy with the Pope and rulers as an internal authority for the family

In addition the Lex Vita Babenberg corresponds through the declaration in the rank of a constitution in an extended S – constitution by the Confederation of United Constitution and Law of the foundation.

The Constitutional law and subsequent law within the Sovereign Dynasty Babenberg in order to achieve common interpretation and implementation, will receive the application when all state institutions are established. The official language and court language are both German and English, this also means that all legally relevant documents are drawn up and distributed at the same time in these languages.

The Lex Vita Babenberg is unchangeable in its wording and can only be extended by decrees and resolutions, which do not interfere with the basic structure of the Lex Vita Babenberg, but only to apply and take into account, the current legal capacity of international adaption and under international law adaption.

The Lex Vita Babenberg as well as the Confederation of United Constitutions and Laws will be published at mid-year of 2016. It is planned by the CarlsRat in the basic function of 2012 to award the resolutions to the public; thus, these are historical documents of origin, special attention will be given to this project and an appropriate framework will be considered.

The people and the family of the Babenberg Dynasty in community as the people of the Sovereign Babenberg Dynasty count a total of 75,438 citizens in September of 2013. Not only the proportion of the population is growing but also the proportion of non-direct family members, where the proportion of citizens who are not directly related to the Babenberg family and Dynasty is constantly increasing. Therefore, any constitution of the entire people is in this sense and task.

People acquire membership and thus significant citizenship by belonging to the Babenberg family and Dynasty, such as the marriage of a member. A direct descendant receives citizenship based on birthright. Citizenship is granted by will of affiliation as under oath to observe the laws of the Sovereign Babenberg Dynasty. With reference to the Lex Vita Babenberg and the Confederation of United Constitutions and Laws, the subject of international law of the Sovereign Babenberg Dynasty also reserves the right to refuse such as withdrawal of citizenship. Just as a family member and Dynasty member of the family and Dynasty cannot be designated, the same cannot be deprived of citizenship.

The Sovereign Dynasty Babenberg corresponds:

The principle of good governance in the sense “with the people – for the people”, effective, fair, discriminatory balanced.

- Settlement of commercial disputes and legal support
 - Independence of the judicial system, impartiality and integrity
 - Everyone has an equal right of access to justice including their relatives
 - Inclusion of vulnerable groups
 - Fair, transparent, effective, non-discriminatory legal obligation
 - Informal judicial mechanisms
 - International standards such as human rights in harmony through a positive role in dispute resolution
 - Ensuring equal rights to full and equal participation of government and administrative institutions such as judicial systems
 - Creation of framework conditions to forms against violence and discrimination, with special respect for the rule of law to protect the rights of children, especially youths and women with special attention of abuse and exploitation, such as the protection of a child’s welfare and the realization of the rights.
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- ✓ With immediate effect, all proxies issued by the Sovereign Babenberg Dynasty, including each member and person or organization working for the Sovereign Babenberg Dynasty, as well as accreditations obtained will be published, and all relevant information can be viewed by requesting.

5. Future orientation

I. Actions and service of the Babenberg Dynasty, their values, experiences, wisdom, knowledge, to place in the good of the earth and humanity – Peoples empathy

The Sovereign Dynasty Babenberg provides its experience, wisdom, knowledge and values by gaining stability through the declaration of the Sovereign Dynasty Babenberg and place them in the best interests of the earth and humanity.

A very close cooperation is striven with all international organizations and states and the relations are based on a bilateral and multilateral fundamental.

By obtaining the organizations and institutions of the Sovereign Babenberg Dynasty as international organizations, a very stable and effective cooperation is given.

The Sovereign Dynasty Babenberg is developing new and adapted formal norms under international cooperation for a common international people's system for cooperation and living.

The Sovereign Dynasty Babenberg provides on a international basis its own knowledge methodology and teaching methodology as by the statutes of training companies, teaching programme and universities. A specified university education course on international law as diplomacy including internationally accessible level will be established.

II. Activities; diplomacy, peace foundation, peace keeping, peace maintenance; education; families – children – youth; Foundations and companies of the Babenberg Dynasty includes

The Sovereign Dynasty Babenberg develops and provides their experience and knowledge on an international basis in terms of international law on collective security as a system and central organs. From the position of an absolutely neutral status all possible forces for adaptation in the sense of development and improvement of security in the sense of humanism are offered.

The Babenberg Dynasty as The Sovereign Dynasty Babenberg and by the Patriarch of Dynasty in accordance with the Senate of Wisdom declares its willingness to support the United Nations in all matters, in particular its effort to revitalize the General Assembly for security council reform as well as to strengthen the social council and the economic council , all structural agendas and of course all nations and institutions to their agendas, energetic with their immeasurable knowledge, experiences and wisdom in harmony through the past, in terms of the conviction and significance of a well governance at international level.

Once again the Sovereign Dynasty Babenberg emphasizes its participation and support at the international level for the sustainable development and implementation of economic, social as ecological dimensions and agendas in their importance for the benefit of humanity, including the importance of eliminating poverty.

The Sovereign Dynasty Babenberg announces its offer of international cooperation and collaboration in all matters.

The Sovereign Dynasty Babenberg requests all subjects of international law and international organizations, including in particular the United Nations and its agencies of the United Nation system, to support the Sovereign Dynasty Babenberg for the immediate realization of its rights based on self-determination, independence and freedom and to provide all possible assistance in this process.

Under the urgent purpose of the need for peace-making and structural stabilization such as structural development such as humanitarian equality and social equality to speak with a united voice, which is absolutely necessary to face together all the adversities of this planet to ensure a life based on experience in the future.

The Sovereign Dynasty Babenberg considers the administration of justice and coming to terms with injustice through awareness raising, respect and acceptance as the main element of conflict prevention, peace-making and peace keeping as well as conflict resolution and peace consolidation.

The Sovereign Dynasty Babenberg corresponds to the support and development of national and international capacities and the education of institutions such as peace operations to secure peacekeeping through effective civil capacities.

III. Cultural preservation and/or recovery

The Sovereign Dynasty Babenberg considers the preservation and recovery of the cultures of mankind as key situation for a long term and sustainable peacebuilding, because in the difference of people and their cultures, there is also the key to create similarities.

Therefore the Sovereign Dynasty Babenberg develops and implements structures and concepts for realization in the cooperation of international collaboration.

IV. International cooperation

The Sovereign Dynasty Babenberg underlines the importance of emphasizing voluntary commitment at the highest level on the basis of its own national and international level to exchange knowledge and best practices, through knowledge, experience and wisdom, incomparable to strengthening the worldwide international cooperation and to achieve the most important goals.

The Sovereign Dynasty Babenberg sees itself as an international facilitator, emphasizing the importance of international relations and cooperation in the areas of education, training and education procedures relating to regional, sub-regional and other intergovernmental organizations and civil society actors, including non-governmental organizations.

In addition, as a catalysis at the request of international law subjects and human right groups for their technical and financial assistance, including capacity building.

The Sovereign Dynasty Babenberg creates an international “educational statute” involving the development of independence, self-confidence, integrity, acceptance, and respect.

At this stage the Sovereign Dynasty Babenberg provides its entire experience, wisdom and knowledge in moderate and catalytic form, especially to the United Nations and international institutions and organizations, to coordinate their activities as closely as possible with donors and receivers in absolute agreement with each other to make the activities more coherent, therefore to improve the effectiveness of the measures, including capacity building and capacity development, and to achieve the common goals.

The Sovereign Dynasty Babenberg offers all institutions, in particular the United Nations (in terms to A/67/L.1 – III41) absolute participation in connection between the rule of law and the three major pillars – Peace, security, human rights – developing own immeasurable experiences, wisdom and knowledge to achieve; considers the proposal for a joint elaboration of an institution to link with a broad participation of interested parties for further development.

The Sovereign Dynasty Babenberg further remarks;

to support a complex system and or how this is the earth and humanity –
at this juncture two of the most complex systems go into each other -

- ❖ The earth, essentially independent on humanity
- ❖ Humanity, holistically dependent on the earth

It is necessary to consciously understand these systems, how homogeneous they are and how well they fit together.

In comparison with the United Nations, which has the only ambivalence to the Sovereign Dynasty Babenberg and operates as a complex system, has only been effective for a few decades but only superficially, since the fundamental experience and ability, despite outstanding successes is missing. An interaction with the Sovereign Dynasty Babenberg through the structures of the United Nations inter alia in conjunction with the structures of the Sovereign Dynasty Babenberg such as the consolidation of expertise and experience on international levels and complex events of both areas, can and will accomplish the goals and lead them to a final success.

6. Financial management of the Sovereign Dynasty Babenberg

I. Financial concept/s, subsidy/s, donations, use of funds

Due to the international complexity of the Sovereign Dynasty Babenberg, especially its institutions and organizations, their governmental tasks and appearances, through the worldwide diplomatic relations, result also on the basis of necessary structures to ensure the financial processing. The Sovereign Dynasty Babenberg has already created and is developing structures, which are successfully substantiate these tasks.

Any financial support from the Sovereign Dynasty Babenberg will be used, except for necessary requirements of self-preservation of the necessity for a successful activity.

7. Concluding details

II. Documents and sources

All documents and sources were kept in the archives of the Babenberg Dynasty with the highest security. All diplomatic and international law relevant contracts and documents of agreement are also kept in the internationally practiced archives according to the respective law and practice.

The archives can be viewed and accessed by anyone via the Court chancellery on request, but in consideration of the archive material to be examined, the Sovereign Dynasty Babenberg reserves the right to examine the material only with accompaniment. It is possible to release documents under restrictions, but referring to internationally accessible diplomatic agreements and contracts, there are no restrictions.

III. Closing words

The Dynasty Babenberg has fundamentally established itself as a homogeneous system, which can act flexibly and effectively in time conditions. The power of the collective has always been exercised per excellence and proves itself daily, especially in nowadays.

This system established itself as self-governing and economically, is able to react to environmental conditions of all kinds and is socially balanced in order to provide a stable foundation for all members at all stages of life.

The experience proves that self-governing does not mean self-leading, even if it has to be done in the background, but with absolute consideration for the well-being of all, because this is the only guarantee for long-term and peaceful preservation.

Constant components are and will always be respect, acceptance, trust and loyalty, whereby great care should be taken not to trust anyone whose loyalty has a price.

The Dynasty Babenberg experiences and lives the knowledge and expertise by implementing the gained wisdom into the future.

The identification of highly complex coherences and processes from any situation can be controlled by the Dynasty and they will reach all their goals in the future.

People want life, peace and freedom.

So, let us all achieve this together, work and help. We together, for ourselves and for the future, because this may be one of our last chances, and we should finally recognize how strong we are as a community and how important it is when we are all there for each other.

Can the community afford not to stick together and refuse effective and profound help, achieved through knowledge, wisdom and experience, especially in difficult times?

Since the beginning of the Dynasty Babenberg there has been always an inherent doctrine of faith, which represent itself provable unprovable as well as unprovable provable in both ways.

This is what the Dynasty shares with the whole world today and for all time, because the Dynasty does not claim for itself to aspire wisdom as truthfulness but presents this doctrine of faith as a connection of all.

God / Allah / Jehovah / Buddha / ... = Life, the source of permission to develop as well as the existence of all in respect and acceptance to each other

God / Allah / Jehovah / Buddha / ... = Mother Nature, the contributor of all universal physical life

God / Allah / Jehovah / Buddha / ... = the spirit of the souls of all life, which is the awareness and permission of needs of existence here, now and beyond.

God / Allah / Jehovah / Buddha / ... = sons and daughters, us all, who had actively ended life and took our place in the cycle of faith.

To the collective good

The Sovereign Dynasty Babenberg